

SACRAMENTO BOAT SHOW

& off road exposition

March 9th - 12th, 2023 ~ Cal Expo

Exhibitor Credential Order Form

EXHIBITOR INFORMATION

Deadline February 1st.

Company: _____ Contact: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____ Cell: _____
 Email: _____

EMPLOYEE INFORMATION

Enter first name and last name.
 One name per line. No initials please.

| | |
|----|--|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |
| 11 | |
| 12 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |

Credential Allocation Chart:

Your company is allotted show credentials according to total exhibit area occupied.

| | | |
|----------------------|---|-----------|
| Booth/Bulk Exhibits: | | |
| 200 sq. ft. or less | = | 6 Badges |
| 201 - 500 sq. ft. | = | 10 Badges |
| 501 - 2000 sq. ft. | = | 12 badges |
| 2001 - 3500 sq. ft. | = | 15 Badges |
| 3501 sq. ft. or more | = | 20 Badges |

Replacement / Additional Badges:

There is a \$5.00 per badge charge for additional badges over the limit or replacement badges. Credit card information required.

The badges will be available at the show office during set-up from March 5th. Badges will not be mailed out prior to the show. *Note: Badges will not be issued until space payment is made in full.*

Credit Card Information

| | | | |
|------------------|-------|----------------|-------|
| | Visa | AMX | MC |
| Name on Card | _____ | | |
| Card Number: | _____ | | |
| Exp. Date: | _____ | Security Code: | _____ |
| Billing Address: | _____ | | |
| City: | _____ | | |
| State: | _____ | Zip: | _____ |

For question please contact: jorgen@norcalmgmt.com
 Jorgen Bateman - 916-826-0554

Please complete form and submit by e-mail it to jorgen@norcalmgmt.com

Or fax to 916-850-2732

Preferred: Save form to your computer, then email it.